



## Offer for Sale / Expression of Interest 2018

The District Council of Grand Port inviting offers for:

### **TENDERS :**

**A)** Sale of Vehicles on an "as is where is" basis  
2 Scavenging Lorries 8Z 110 & 8Z 111 make Mitsubishi (Goods Vehicle).

**B)** For occupation of (a) Seven (7) Tuck Shops No. 3,4,5,6,10,13,17 at Hollandais street, Mahebourg & (b) Three (3) Tuckshops No. 3, 11,15 at Jawaharlal Nehru Square Open Market, Rose Belle

### **Instructions to tenderers:**

1) The Vehicles may be viewed on appointment with the Acting Workshop Supervisor during office hours on Mondays, Wednesdays and Fridays from 9.00hrs to 16.00hrs

2) The Tuckshops may be viewed on appointment with the Senior Health Inspector concerned during office hours on Tuesdays, Thursdays and Fridays from 9.00hrs to 16.00hrs.

3) The Tender Form/Document and other details may be collected at the Registry Section, Administrative Department of the District Council of Grand Port on Working Days between 09.30hrs and 15.00hrs or may download the application form from the Council's website <https://dcgp.mu>

4) Tender form should be properly filled & signed and a deposit of 10% of the tendered amount by way of cheque drawn in favour of the District Council of Grand Port shall be accompanied with the tender. Deposit will be returned to unsuccessful bidders.

5) Bidders are requested to submit their offer in plain sealed envelopes and bearing no identification of identity but clearly marked "Tender" and should be deposited in the tender box at the Chief Executive Department of the Council before 21 days from day of advert on newspapers at 14.00 hrs at latest on 26<sup>th</sup> December 2018.

6) Successful bidders shall effect payment and take delivery of all items awarded within 5 days as from the date of the letter of award failing which the offer will lapse and the deposit forfeited.

### **C). Expression of Interest for Occupation of Shops / Stalls**

#### **1. Mahebourg Market / Fair**

##### **(a) Daily Market**

(i)	Vegetable Section	25 vacant stalls
(ii)	Beef Section	5 vacant stalls
(iii)	Pork Section	2 vacant stalls
(iv)	Food Court	2 vacant stalls

##### **(b) Shopping complex**

(i)	Foodcourt	5 vacant shops
(ii)	Shop	13 Vacant Shops

##### **(c) Fair**

(i)	Monday vegetable Fair	18 vacant stalls
(ii)	Monday Cake Section	2 vacant stalls
(iii)	Wednesday Haberdashery Fair	174 vacant stalls
(iv)	Friday Vegetable Fair	66 vacant stalls
(v)	Friday Haberdashery Fair	42 vacant stalls
(vi)	Saturday Haberdashery Fair	140 vacant stalls

#### **2. Plaine Magnien Market / Fair**

##### **(a) Daily Market**

(i)	Vegetable section	4 vacant stalls
(ii)	Fish section	2 vacant stalls

##### **(b) Plaine-Magnien Fair**

(i)	Vegetable Fair Section	61 vacant stalls
(ii)	Haberdashery Fair Section	7 vacant stalls
(iii)	Food & Cakes Fair Section	7 vacant stalls

#### **3. Dr James Burty David Market / Fair at JNH Link Rd, Rose Belle**

##### **(a) Daily Market**

(i)	Vegetable section	1 vacant stall
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##### **(b) Fair**

(i)	<b>Vegetable Section</b> - Wednesday - Sunday	22 vacant stalls 7 vacant stalls
(ii)	<b>Haberdashery Section</b> - Wednesday - Sunday	23 vacant stalls 23 vacant stalls
(iii)	<b>Food already prepared &amp; cakes</b> - Wednesday	2 vacant stalls

**Note:- Those who already applied for a stall should apply anew.**

### **Collection of Bidding & EOI Documents**

At the District Council of Grand Port on week days during working hours **between 09.30 hrs to 15.00 hrs**, as from **10<sup>th</sup> December 2018** or download same by consulting the website: <https://dcgp.mu>

### **Submission of Bids**

Bidders are requested to submit their offer in plain sealed envelopes and bearing no identification of identity but clearly marked "Tender" by **on or before 18<sup>th</sup> January 2018 at 15.00hrs**. Bids should be addressed to the Chief Executive and sent by post or be deposited in the Tender box at the Chief Executive Department of the Council.

### **Submission of EOI**

Applicants are requested to submit their application in plain sealed envelopes by **on or before 18<sup>th</sup> January 2019 at 15.00hrs**. Application should be addressed to the Chief Executive and sent by post or be deposited in the EOI box at the Chief Executive Department of the Council.

**S. Teeluck**

*Chief Executive*

**Date:** .....